

Docket No CETH 5

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Steven C. Arnold et al.

Serial No.: 09/896,004

Art Unit: 1616

Filed

: June 29, 2001

Examiner: Neil Levy

For

: COMPOSITION

AND MEDICAL

DEVICES

UTILIZING

BIOABSORBABLE POLYMERIC WAXES

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, Washington, D.C. 20231 on

(Date of Deposit)

William K. Wissing
(Name of applicant, assignee, or Registered Representative)

(Signature)

February 26, 2003

(Date of Signature)

Commissioner for Patents Washington, D.C. 20231

## INFORMATION DISCLOSURE STATEMENT

Dear Sir:

This copy is supplemental to the Information Disclosure Statement mailed on August 29, 2001.

Pursuant to 37 C.F.R. §1.56 and in accordance with 37 C.F.R. §§1.97-1.98, information relating to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 C.F.R. §1.56(b).

Applicant(s) reserve(s) the right to establish the patentability of the claimed invention over any of the information provided herewith, and/or to prove that this

information may not be prior art, and/or to prove that this information may not be enabling for the teachings purportedly offered.

This statement should not be construed as a representation that a search has been made, or that information more material to the examination of the present patent application does not exist.

Disclosure Statement is being filed either within three months of the filing date of the above-identified national application (other than a continued prosecution application under §1.53(d)), within three months of the date of entry into the national stage of the above identified application as set forth in §1.491, or before the mailing date of a first Office Action on the merits of the above-identified application, or before the mailing date of a first Office Action after the filing of a request for continued examination under §1.114, no additional fee is required.

| In ac                                              | ccordance with \$1.129(a), this information        |  |
|----------------------------------------------------|----------------------------------------------------|--|
| Disclosure Stat                                    | ement is being filed in connection with   the      |  |
| first or Second After Final Submission, therefore: |                                                    |  |
|                                                    | Statement in Accordance with \$1.97(e) (attached); |  |
|                                                    | or                                                 |  |
|                                                    | Please charge Deposit Account No. 10-              |  |
|                                                    | 0750/ / the fee of $$180.00$ as set forth in       |  |
|                                                    | §1.17(p).                                          |  |
|                                                    |                                                    |  |

In accordance with \$1.97(c), this Information
Disclosure Statement is being filed after the period set forth
in \$1.97(b) above but before the mailing date of either a Final
Action under \$1.113 or a Notice of Allowance under \$1.311, or an
action that otherwise closes prosecution and that it is
accompanied by one of:

| Ε                                                                     | Statement in Accordance with \$1.97(e) (attached); or                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                       | Please charge Deposit Account No. 10-0750/ / the fee of \$180.00 as set forth in \$1.17(p).                                                                                                                                                                                                                                                                          |
| Disclosure either a Fi under \$1.3 Applicant(s Information Accordance | In accordance with §1.97(d), this Information Statement is being filed after the mailing date of mal Action under §1.113 or a Notice of Allowance 11 but before the payment of the Issue Fee. ) hereby petition(s) for consideration of this Disclosure Statement. Included are: Statement in with §1.97(e) as set forth below and the fee of set forth in §1.17(p). |
|                                                                       | Copies of each of the references listed on the rm PTO-1449 are enclosed herewith.                                                                                                                                                                                                                                                                                    |
| <del>_</del>                                                          | Copies of references listed on the attached Form PTO-closed herewith EXCEPT THAT:                                                                                                                                                                                                                                                                                    |
|                                                                       | In view of the voluminous nature of references [list as appropriate], and the likelihood that these references are available to the Examiner, copies are not enclosed herewith.                                                                                                                                                                                      |
| [                                                                     | If any of the foregoing publications are not available to the Examiner, Applicant will endeavor to supply copies at the Examiner's request.                                                                                                                                                                                                                          |
| ⊠ 7                                                                   | There are no listed references which are not in the guage.                                                                                                                                                                                                                                                                                                           |

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The relevance of those listed references which are not in the English language is as follows: Attached are copies of search report(s) from  $\boxtimes$ corresponding patent application(s), which are listed on the attached Submission Under MPEP 609 D. Attached are the following non-published pending patent applications which may be deemed relevant, which are listed on the attached Submission Under MPEP 609 D. Please charge any deficiency or credit any overpayment to Deposit Account No. 10-0750/ETH1572/WKW. This form is submitted in triplicate. Respectfully submitted, William K. Wissing Reg. No. 34,757 Attorney for Applicants Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003 (732) 524-6201